


# FACULTY PROFILE

|   |                |  |   |                             |   |
|---|----------------|--|---|-----------------------------|---|
| <b>Name</b>   |                | Ms. Kasar Poonam Sanjay  |   |                             |  |
| <b>Designation</b>  |                | Assistant Professor  |   |                             |   |
| <b>Department</b>   |                | B.Pharmacy   |   |                             |   |
| <b>Email</b>  |                | poonamkasar224@gmail.com   |   |                             |   |
| <b>Total Experience in years</b>                                    |                | <b>Teaching (Yrs)</b>  | <b>Industry (Yrs)</b>                                 |                             |   |
|   |                | 4  | -   |                             |   |
| <b>Qualification with class/grade</b>                               |                | <b>Title of Thesis / Program</b>   | <b>University/ Institute</b>                          | <b>Year</b>                 | <b>Class</b>  |
|   | <b>PhD</b>     | Forced Degradation Study of Anticancer Drug and Characterisation of their major Degradation Product              | Parul University, Vadodara                            | 2022 (Pursuing)             | -   |
|   | <b>PG</b>      | Development and Validation of Chromatographic methods for Estimation of Aprimilast in Pharmaceutical Dosage Form | Sharadchandra Pawar College of Pharmacy, Otur. (SPPU) | 2020                        | Distinction   |
|   | <b>UG</b>      | -  | Siddhant College of Pharmacy, Pune                    | 2018                        | First Class   |
| <b>Research Interest</b>  |                | Quality Assurance  |   |                             |   |
| <b>No. of B.Pharm projects guided</b>                               |                | <b>Internal</b>  | <b>Sponsored</b>                                      | <b>Other</b>                |   |
|   |                | 16   | -   | -                           |   |
| <b>No. of papers published</b>                                      |                | <b>International Journals</b>  |   | <b>National Journals</b>    |   |
|   |                | 1  |   | -                           |   |
| <b>No. of Papers Presented in Conferences</b>                       |                | <b>International Conferences</b>   |   | <b>National Conferences</b> |   |
|   |                | 1  |   | -                           |   |
| <b>Books/Chapters Published</b>                                     |                | <b>No. of Books</b>  |   | <b>No. of Chapters</b>      |   |
|   |                | -  |   | -                           |   |
| <b>Short term courses/FDP/Workshops/Seminar/conference attained</b> |                | <b>No. of Short term courses / FDP</b>   | <b>No. of Workshops / Seminar</b>                     | <b>No. of conferences</b>   |   |
|   |                | 3  | 5   | 3                           |   |
|   | <b>2023-24</b> | <b>B.Pharm</b>   | Pharmaceutical Analysis-I                             |                             |   |
|   | 2022-23        | <b>B.Pharm</b>   | Pharmaceutical Quality Assurance                      |                             |   |
|   | 2022-23        | <b>B.Pharm</b>   | Pharmacy Practice                                     |                             |   |
|   | 2019-2021      | <b>D.Pharm</b>   | Pharmaceutical Chemistry-II                           |                             |   |
|   | 2019-2021      | <b>D.Pharm</b>   | Pharmaceutical Chemistry-I                            |                             |   |
| <b>Membership in Professional Bodies</b>                            |                | Registered Pharmacist of Pharmacy Council of India.  |   |                             |   |
| <b>Departmental / laboratory development activities</b>             |                | Pharmaceutical Chemistry Lab, Pharmaceutics Lab, Medicinal Chemistry Lab   |   |                             |   |
| <b>Administrative activities</b>                                    |                | Assistant professor, HOD (Diploma-A.Y.2020-2022),  |   |                             |   |
| <b>Any academic developmental activities</b>                        |                | Parents Meeting , SOP Preparation. Machine room  |   |                             |   |